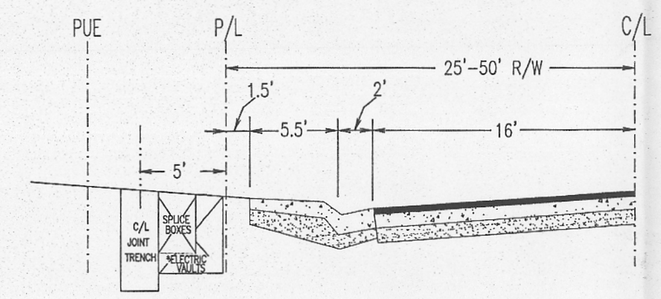
WORK RECAP -- FOREMANS NOTES

INSTALL 420' OF 2" HPPL MAIN
INSTALL 6 STUB SERVICES, 0 METERS, 0 REG.S AND 0 MANIFOLDS
INSTALL 0-5LB ANODES CP AREA NON-CPA
PERMITS REQUIRED CITY & COUNTY
SOIL DISPOSAL: HAUL ___ SPREAD AT SITE X
SELECT IMPORT: 147 YD³ A.C.PAVING 280 FT²
CONCRETE NONE
IMPROVEMENT PLANS ARE AVAILABLE AT STOCKTON DIVISION SVC PLANNING OFFICE.
OTHER NOTES:

ENGINEERING FIRM: BonaTech Engineering Co.
9033 LOST MEADOW LN., STOCKTON, CA 95210
(209) 601-2979



1/2 SECTION – TYPICAL TRENCH & BOX LOCATIONS – 50' STREET
N.T.S.

LEGEND

- TRENCH FOR OTHERS
- PROPOSED GAS MAIN IN JOINT TRENCH
- EXISTING GAS MAIN
- GAS SERVICE IN JOINT TRENCH
- ANODE
- EXCESS FLOW VALVE
- REDUCER FTG.
- PCF BOTTOM TAP
- 14" ELECTRIC PEDESTAL
- EXISTING PAD MOUNTED TRANSFORMER
- STREET LIGHT
- FIRE HYDRANT
- CATCH BASIN
- AT&T PEDESTAL (CAD 10 OR CAD 12)
- CATV SPLICE BOX

1/2" PL STUBS

* TEST DATA STAMP *
ACTUAL TEST PRESSURE ____ psig
DURATION OF TEST ____
DATE OF TEST ____

2" PL. MAIN

* TEST DATA STAMP *
ACTUAL TEST PRESSURE ____ psig
DURATION OF TEST ____
DATE OF TEST ____

1/2" PL STUBS

PLASTIC PIPE INSPECTION/DATA
PIPE MANUFACTURER ____
DATE MANUFACTURED ____

2" PL. MAIN

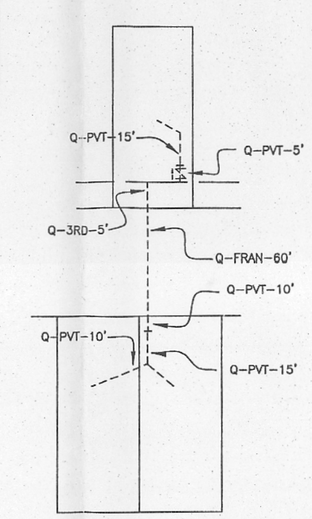
PLASTIC PIPE INSPECTION/DATA
PIPE MANUFACTURER ____
DATE MANUFACTURED ____

ATTENTION FOREMAN
PRIOR TO STARTING JOB, CONSULT AREA CORROSION MECHANIC FOR LOCATING WIRE INSTALLATION AND CATHODIC PROTECTION REQUIREMENTS.
ROGER MORSEHEAD 842-6555

EFV Brand	Type
☐ Perfection	☐ Socket Fusion ☐ Permasert Ends
Flow Series–CTS (Inches)	
☐ 800 – 1/2" ☐ 800 – 1" ☐ 1800 – 1"	

WELDING INSPECTION
PER PG&E GAS STD D-40
BY: ____
INSPECTOR

PLEASE CALL U.S.A. AT LEAST 48 HOURS PRIOR TO EXCAVATING IN THIS AREA
1-800-227-2600
TICKET # ____
DATE CALLED ____



TYPICAL SERVICE

N

MAP: 3005-H5
CPA: 300508
TBA: X-05
MAOP: 60 PSIG
E.S.ZONE: 16-ST-10-A

CO:
SD:
NOTIF.: 101967784
Other: ELECTRIC PM 30510459
SHT: 18 of 18 SHEETS
REV.
PM: 30501748

ENGINEERING AND PLANNING DEPT.
4040 WEST LANE
STOCKTON, CA 95204
PHONE #: (209) 942-1498 FAX #: (209) 942-1737
PG&E PACIFIC GAS AND ELECTRIC COMPANY

EST.: JG HOUBEIN
ADE: KR SCHMERER
SUPV: AC FONG
REP.: TJ SAMANIEGO
PLNR: DC RYMERS
SCALE: 1"=30' DATE: 8/9/06

NO.	DATE	DESCRIPTION	ORDER #	DWN	CHKD	SUPV	APVD	BY

REVISIONS

GAS MAIN EXTENSION - IN JOINT TRENCH
MICHAEL ESTATES
BEIGHLE ST. & 13TH STREET
STOCKTON INC. - S.J. COUNTY

EB.06.334